

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Patrick James Clay  
Debtor

Case No. 17-04688-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: CGambini  
Form ID: ntfp

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Dec 04, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 06, 2017.

4999278 +Sun East FCU, 4500 Pennell Rd, Aston, PA 19014-1862

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 06, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 4, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
Paul Donald Murphy-Ahles on behalf of Debtor 1 Patrick James Clay pmurphy@dplglaw.com,  
kgreene@dplglaw.com  
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 3

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

**In re:** Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Patrick James Clay

Chapter 13

**Debtor(s)**

Case number 1:17-bk-04688-HWV

**Notice To Filing Party**

**Please take notice that:**

The proof of claim form #3 was not signed. Please sign the form and refile.

**Address of the Bankruptcy Clerk's Office:**

U.S. Bankruptcy Court  
 Ronald Reagan Federal Building  
 228 Walnut St, Rm 320  
 Harrisburg, PA 17101-1737  
 (717) 901-2800

**For the Court:**

Terrence S. Miller  
 Clerk of the Bankruptcy Court:  
 By: CGambini, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: December 4, 2017